

Case Name/No. Jindal 4  
Attorney Docket No.: LUTZ 2 00281

AMENDMENT TRANSMITTAL LETTER

|                      |  |                        |
|----------------------|--|------------------------|
| Ser. No.: 10/768,542 | Filed: January 30, 2004                                | Examiner: Hong Sol Cho |
| Art Unit: 2616       | Title: INTERNET ACCESS THROUGH CONVENTIONAL TELEPHONES |                        |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                   |  |       |                                    |                             |         |                 |
|-------------------------------------|--|-------|------------------------------------|-----------------------------|---------|-----------------|
|                                     | Claims remaining after amendment   |       | Highest Number Previously Paid For | No. of Extra Claims Present | Rate    | Additional Rate |
| Total Claims                        | 12   | Minus | 20                                 | 0                           | X \$50  | \$0.00          |
| Indep. Claims                       | 2  | Minus | 3                                  | 0                           | X \$210 | \$0.00          |
|                                     |  |       |                                    | TOTAL                       | =       | \$0.00          |
| <input checked="" type="checkbox"/> | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308.   |       |                                    |                             |         |                 |
| <input checked="" type="checkbox"/> | Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card via EFS-Web. <b>If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308.</b> |       |                                    |                             |         |                 |
| <input checked="" type="checkbox"/> | Applicant(s) hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a <b>3 month extension of time</b> to respond to the outstanding Office Action.   |       |                                    |                             |         |                 |

Respectfully submitted,

Fay Sharpe LLP

*8/20/08*

Date

*John S. Zanghi*  
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| Certificate of Mailing or Transmission   |                                       |  |
|--|---------------------------------------|--|
| I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being   |                                       |  |
| <input type="checkbox"/> deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below. |                                       |  |
| <input checked="" type="checkbox"/> transmitted to the USPTO by electronic transmission via EFS-Web on the date indicated below.   |                                       |  |
| Express Mail Label No.:  | Signature: <i>Elaine M. Checovich</i> |  |
| Date: <i>8/20/08</i>   | Name: Elaine M. Checovich             |  |